

GENERAL ELECTION
 LARUE COUNTY - 2nd. CONG. DIST.
 RECAPITULATION SHEET
 November 03, 2020

| | ABSENTEE - Early Voting | | | LARUE COUNTY 1 Courthouse | | | LARUE COUNTY 2 Magnolia | | | LARUE COUNTY 3 Lyons | | | LARUE COUNTY 4 Hill Baptist Church | | | LARUE COUNTY 5 | | | LARUE COUNTY 6 | | | LARUE COUNTY 7 | | | LARUE COUNTY 8 | | | LARUE COUNTY 9 | | | LARUE COUNTY 10 | | |
|---|----------------------------|---------|-------|------------------------------|-------|-------|----------------------------|-------|-------|-------------------------|-------|-------|---------------------------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|--------------------|--|--|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | |
| STRAIGHT PARTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Republican Party | 249 | 2136 | 2385 | 327 | | | 144 | | | 93 | | | 129 | | | | | | | | | | | | | | | | | | | | |
| Democratic Party | 210 | 291 | 507 | 64 | | | 17 | | | 10 | | | 19 | | | | | | | | | | | | | | | | | | | | |
| Populist Party | 0 | 4 | 4 | 1 | | | 0 | | | 0 | | | 0 | | | | | | | | | | | | | | | | | | | | |
| Libertarian Party | 4 | 25 | 29 | 5 | | | 4 | | | 2 | | | 1 | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT and VICE PRESIDENT of the U.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donald J. TRUMP Michael R. PENCE | 523 | 3878 | 4401 | 550 | | | 285 | | | 181 | | | 268 | | | | | | | | | | | | | | | | | | | | |
| Joseph R. BIDEN Kamala D. HARRIS | 390 | 710 | 1300 | 101 | | | 50 | | | 20 | | | 33 | | | | | | | | | | | | | | | | | | | | |
| Jo JORGENSEN Jeremy "Spike" COHEN | 14 | 55 | 69 | 8 | | | 5 | | | 1 | | | 3 | | | | | | | | | | | | | | | | | | | | |
| Kanye WEST Michelle TIDBALL | 1 | 10 | 11 | 4 | | | 3 | | | 1 | | | 0 | | | | | | | | | | | | | | | | | | | | |
| Brock PIERCE Karla BALLARD | 1 | 3 | 4 | 1 | | | 2 | | | 0 | | | 0 | | | | | | | | | | | | | | | | | | | | |
| UNITED STATES SENATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitch McCONNELL | 493 | 3551 | 4044 | 447 | | | 256 | | | 151 | | | 239 | | | | | | | | | | | | | | | | | | | | |
| Amy McGRATH | 608 | 862 | 1470 | 140 | | | 65 | | | 30 | | | 42 | | | | | | | | | | | | | | | | | | | | |
| Brad BARRON | 33 | 234 | 267 | 73 | | | 23 | | | 21 | | | 23 | | | | | | | | | | | | | | | | | | | | |
| U.S. REP. in CONG. - 2nd Cong. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. Brett GUTHRIE | 624 | 3879 | 4503 | 535 | | | 281 | | | 173 | | | 268 | | | | | | | | | | | | | | | | | | | | |
| Hank LINDERMAN | 465 | 562 | 1027 | 93 | | | 44 | | | 21 | | | 23 | | | | | | | | | | | | | | | | | | | | |
| Lewis CARTER | 10 | 38 | 48 | 13 | | | 4 | | | 2 | | | 3 | | | | | | | | | | | | | | | | | | | | |
| Robert Lee PERRY | 25 | 77 | 102 | 15 | | | 10 | | | 3 | | | 6 | | | | | | | | | | | | | | | | | | | | |
| STATE SENATOR - 5th Senatorial District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Stephen L. MEREDITH | 654 | 3812 | 4466 | 535 | | | 277 | | | 162 | | | 267 | | | | | | | | | | | | | | | | | | | | |
| Guy M. MILLER | 129 | 780 | 909 | 68 | | | 23 | | | 15 | | | 15 | | | | | | | | | | | | | | | | | | | | |
| John WHIPPLE | 171 | 193 | 364 | 40 | | | 22 | | | 8 | | | 9 | | | | | | | | | | | | | | | | | | | | |
| STATE REP. 24th Rep. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brandon REED | 589 | 3750 | 4339 | 534 | | | 274 | | | 162 | | | 264 | | | | | | | | | | | | | | | | | | | | |
| Terry MILLS | 539 | 310 | 1349 | 126 | | | 56 | | | 32 | | | 34 | | | | | | | | | | | | | | | | | | | | |
| COUNTY CLERK Unexpired Term | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rhonda Gardner METCALF | 766 | 3971 | 4737 | 552 | | | 287 | | | 173 | | | 249 | | | | | | | | | | | | | | | | | | | | |
| Ricky WHITLOCK | 365 | 664 | 1029 | 110 | | | 52 | | | 29 | | | 52 | | | | | | | | | | | | | | | | | | | | |
| COUNTY SURVEYOR Unexpired Term | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Write In | — | — | — | — | | | — | | | — | | | — | | | | | | | | | | | | | | | | | | | | |
| S.&W. CON. DIST. SUPERVISORS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jimmy BROWN | 672 | 2311 | 2983 | 407 | | | 194 | | | 112 | | | 185 | | | | | | | | | | | | | | | | | | | | |

R. J. Miller
P. B. Baker

GENERAL ELECTION
 LARUE COUNTY - 2nd. CONG. DIST.
 RECAPITULATION SHEET
 November 03, 2020

| | ABSENTEE | | | LARUE COUNTY 1 Courthouse | | | LARUE COUNTY 2 Magnolia | | | LARUE COUNTY 3 Lyons | | | LARUE COUNTY 4 | | | LARUE COUNTY 5 | | | LARUE COUNTY 6 | | | LARUE COUNTY 7 | | | LARUE COUNTY 8 | | | LARUE COUNTY 9 | | | LARUE COUNTY 10 | | |
|---|----------|---------|-------|------------------------------|-------|-------|----------------------------|-------|-------|-------------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|-------------------|-------|-------|--------------------|--|--|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | | | |
| MEM. BD. of ED. - 1st Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Dawn CONNER | 187 | 159 | 646 | 26 | 26 | | 0 | 0 | | 105 | 105 | | 92 | 92 | | | | | | | | | | | | | | | | | | | |
| MEM. BD. of ED. - 2nd Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul J. COOPER | 147 | 541 | 688 | 110 | 110 | | 0 | 0 | | 5 | 5 | | 21 | 21 | | | | | | | | | | | | | | | | | | | |
| MEM. BD. of ED. - 4th Edu. Dist. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Price SMITH | 160 | 501 | 661 | 71 | 71 | | 177 | 177 | | 1 | 1 | | 36 | 36 | | | | | | | | | | | | | | | | | | | |
| CITY COUNCIL City of Hodgenville | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Luther COCHRAN | 135 | 310 | 445 | 39 | 39 | | 0 | 0 | | 0 | 0 | | 29 | 29 | | | | | | | | | | | | | | | | | | | |
| Lisa Bell REIDNER | 158 | 368 | 526 | 72 | 72 | | 0 | 0 | | 0 | 0 | | 36 | 36 | | | | | | | | | | | | | | | | | | | |
| Glenda WATHEN | 182 | 371 | 553 | 56 | 56 | | 0 | 0 | | 0 | 0 | | 33 | 33 | | | | | | | | | | | | | | | | | | | |
| Sharon HORNBACK | 160 | 337 | 497 | 64 | 64 | | 0 | 0 | | 0 | 0 | | 36 | 36 | | | | | | | | | | | | | | | | | | | |
| Steven R. JOHNSON | 128 | 307 | 435 | 35 | 35 | | 0 | 0 | | 0 | 0 | | 23 | 23 | | | | | | | | | | | | | | | | | | | |
| Eli IRELAND | 107 | 223 | 330 | 40 | 40 | | 0 | 0 | | 0 | 0 | | 28 | 28 | | | | | | | | | | | | | | | | | | | |
| Larry DAVIS | 124 | 311 | 435 | 45 | 45 | | 0 | 0 | | 0 | 0 | | 29 | 29 | | | | | | | | | | | | | | | | | | | |
| Donald George COSTELLO | 81 | 165 | 246 | 24 | 24 | | 0 | 0 | | 0 | 0 | | 21 | 21 | | | | | | | | | | | | | | | | | | | |
| CITY COMMISSIONERS City of Upton | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ted C. JONES | 7 | 25 | 32 | 1 | 1 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | | | | | | | | | | | | | | | | |
| CONSTITUTIONAL AMENDMENT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 651 | 1804 | 2455 | 318 | 318 | | 148 | 148 | | 81 | 81 | | 163 | 163 | | | | | | | | | | | | | | | | | | | |
| NO | 353 | 1426 | 1779 | 179 | 179 | | 127 | 127 | | 73 | 73 | | 101 | 101 | | | | | | | | | | | | | | | | | | | |
| CONSTITUTIONAL AMENDMENT 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 317 | 1080 | 1397 | 193 | 193 | | 101 | 101 | | 61 | 61 | | 100 | 100 | | | | | | | | | | | | | | | | | | | |
| NO | 709 | 2261 | 2970 | 308 | 308 | | 178 | 178 | | 95 | 95 | | 115 | 115 | | | | | | | | | | | | | | | | | | | |

**GENERAL ELECTION
LARUE COUNTY - 2nd. CONG. DIST.
RECAPITULATION SHEET
November 03, 2020**

| | LARUE COUNTY 11 | | | LARUE COUNTY 12 | | | LARUE COUNTY 13 | | | LARUE COUNTY 14 | | | GRAND TOTAL |
|---|--------------------|-------|-------|--------------------|-------|-------|--------------------|-------|-------|--------------------|-------|-------|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| STRAIGHT PARTY | | | | | | | | | | | | | |
| Republican Party | | | | | | | | | | | | | |
| Democratic Party | | | | | | | | | | | | | |
| Populist Party | | | | | | | | | | | | | |
| Libertarian Party | | | | | | | | | | | | | |
| PRESIDENT and VICE PRESIDENT of the U.S. | | | | | | | | | | | | | |
| Donald J. TRUMP Michael R. PENCE | | | | | | | | | | | | | |
| Joseph R. BIDEN Kamala D. HARRIS | | | | | | | | | | | | | |
| Jo JORGENSEN Jeremy "Spike" COHEN | | | | | | | | | | | | | |
| Kanye WEST Michelle TIDBALL | | | | | | | | | | | | | |
| Brock PIERCE Karla BALLARD | | | | | | | | | | | | | |
| UNITED STATES SENATOR | | | | | | | | | | | | | |
| Mitch McCONNELL | | | | | | | | | | | | | |
| Amy McGRATH | | | | | | | | | | | | | |
| Brad BARRON | | | | | | | | | | | | | |
| U.S. REP. in CONG. - 2nd Cong. Dist. | | | | | | | | | | | | | |
| S. Brett GUTHRIE | | | | | | | | | | | | | |
| Hank LINDERMAN | | | | | | | | | | | | | |
| Lewis CARTER | | | | | | | | | | | | | |
| Robert Lee PERRY | | | | | | | | | | | | | |
| STATE SENATOR - 5th Senatorial District | | | | | | | | | | | | | |
| Stephen L. MEREDITH | | | | | | | | | | | | | |
| Guy M. MILLER | | | | | | | | | | | | | |
| John WHIPPLE | | | | | | | | | | | | | |
| STATE REP. 24th Rep. Dist. | | | | | | | | | | | | | |
| Brandon REED | | | | | | | | | | | | | |
| Terry MILLS | | | | | | | | | | | | | |
| COUNTY CLERK Unexpired Term | | | | | | | | | | | | | |
| Rhonda Gardner METCALF | | | | | | | | | | | | | |
| Ricky WHITLOCK | | | | | | | | | | | | | |
| COUNTY SURVEYOR Unexpired Term | | | | | | | | | | | | | |
| Write In | | | | | | | | | | | | | |
| S.&W. CON. DIST. SUPERVISORS | | | | | | | | | | | | | |
| Jimmy BROWN | | | | | | | | | | | | | |

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November 03, 2020

| | LARUE COUNTY 11 | | | LARUE COUNTY 12 | | | LARUE COUNTY 13 | | | LARUE COUNTY 14 | | | GRAND TOTAL |
|---|-----------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|-----------------|-------|-------|-------------|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| MEM. BD. of ED. - 1st Edu. Dist. | | | | | | | | | | | | | |
| Dawn CONNER | | | | | | | | | | | | | |
| MEM. BD. of ED. - 2nd Edu. Dist. | | | | | | | | | | | | | |
| Paul J. COOPER | | | | | | | | | | | | | |
| MEM. BD. of ED. - 4th Edu. Dist. | | | | | | | | | | | | | |
| Price SMITH | | | | | | | | | | | | | |
| CITY COUNCIL City of Hodgenville | | | | | | | | | | | | | |
| Luther COCHRAN | | | | | | | | | | | | | |
| Lisa Bell REIDNER | | | | | | | | | | | | | |
| Glenda WATHEN | | | | | | | | | | | | | |
| Sharon HORNBACK | | | | | | | | | | | | | |
| Steven R. JOHNSON | | | | | | | | | | | | | |
| Eli IRELAND | | | | | | | | | | | | | |
| Larry DAVIS | | | | | | | | | | | | | |
| Donald George COSTELLO | | | | | | | | | | | | | |
| CITY COMMISSIONERS City of Upton | | | | | | | | | | | | | |
| Ted C. JONES | | | | | | | | | | | | | |
| CONSTITUTIONAL AMENDMENT 1 | | | | | | | | | | | | | |
| YES | | | | | | | | | | | | | |
| NO | | | | | | | | | | | | | |
| CONSTITUTIONAL AMENDMENT 2 | | | | | | | | | | | | | |
| YES | | | | | | | | | | | | | |
| NO | | | | | | | | | | | | | |